



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS.

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, September 15, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: CONSERVATION@ANDOVERMA.GOV

Please include your name and address when you submit your questions

PUBLIC HEARING SCHEDULED FOR 7:00 P.M.

1. 493 South Main Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **AVIS** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of invasive species, removal of mature trees and planting of native species at **493 South Main Street. DA2020-048.**

PUBLIC HEARING SCHEDULED FOR 7:15 P.M.

2. 50 Bartlet Street-Senior Center/Playstead – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Janet Nicosia, Director of Facilities, Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a new parking lot, pathway, central park and playstead at **50 Bartlet Street. DEP File No. 090-1348.**

3. 2-3 Dundee Park – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Dundee Office Park, LLC c/o Ozzy Properties, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed reconstruction and repaving of a portion of an existing paved parking lot at **2-3 Dundee Park. DEP File No. 090-1349.**

4. 400 Federal Street – (15 minutes)

Public Hearing on a 3rd Amendment to an Order of Conditions filed by **Vicor Corporation** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed placement of air intake units on a concrete slab with associated grading at **400 Federal Street. DEP File No. 090-1327.**

5. 100 Federal Street – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Sarepta Therapeutics** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed repaving of the northeastern parking area,

installation of a new irrigation well, new lighting poles and conduit, new lighting at site entrance and flags; installation of emergency blue phone and conduit; installation of a dual vehicle charging station and conduit; and upgrades to existing stormwater system at 100 Federal Street. DEP File No. 090-1329.

6. 87 Lowell Junction Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by Andover Conservation Commission under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of a stone canoe launch, construction of a kiosk and picnic table at 87 Lowell Junction Road. DEP File No. 090-.

ACTION ITEMS

7. **66 Chestnut Street** – Request for an Insignificant Change. DEP File No. 090-1319.
8. **73 Lovejoy Road** – Request for an Insignificant Change. DEP File No. 090-1168.

CONSENT AGENDA

9. **Minutes** – Approval of September 1, 2020 Minutes.
10. **158 Summer Street** – Request for a Satisfactory Completion of Work Certificate. DA1998-040
11. **24 Pomeroy Road** – Request for a Certificate of Compliance. DEP File No. 090-1277.

DISCUSSION ITEMS

12. **OVERSEER NOMINATIONS** – VOTE TO APPOINT JONATHAN MONDERER.
13. **CASTLE HEIGHTS** – UPDATE AND DISCUSSION.
14. **RIVERSIDE WOODS PEDESTRIAN ACCESS EASEMENT** – VOTE TO APPROVE FOR FILING AT THE REGISTRY OF DEEDS THE SEPTEMBER 3, 2020 EFFECTIVE DATE CERTIFICATE.
15. **EAGLE SCOUT PROJECT** – NONE
16. **EMERGENCY CERTIFICATION** - NONE
17. **ENFORCEMENT ORDER** – 170-182 JENKINS ROAD HOMEOWNER TO APPEAR TO DISCUSS VIOLATIONS.
18. **STAFF UPDATES** –

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING

Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
